PAROCHIAL HABITS



KATHLEEN BRYCE NILES

For Sr. Hortense & Sr. Wilmet, I.H.M. who scared the hell out of me....



Her habit was a shroud about those fragile bones that moaned aloud when edging from a seat to kneel.

Others heard her body genuflect,
joint against joint,
tearing the tiny frame,
forcing them to reflect
upon the ease with which they prayed.

Sometimes the swish was heard too late. Black drapes swung into our circle crushing us in gabardine swatches of hot fabric... Wrapping about our ears and filling our noses with the sweet odor of very clean nun.

And, our lobes, trapped between thumb and forefinger, our feet, if touching, were so only by the tip of patent leather, and our bodies were transported to this class or that on black flying wings.

And, we never guessed they loved us so.

In the courtyard,
just behind the convent doors
in crisp summer air,
they hung the clothes from separate lines
fastened there.

The one displayed,
all white and loosely hung,
substantial undergarments,
sturdy, of course, and parochial.

While from the other fell
huge ebony gowns,
flowing lightly down caressing the grass,
a virgin's lover on sabbatical.

The really old ones

always

taught ancient history

and

lectured in a voice

that

sounded suspiciously

like

Gregorian chant.

The rumors there were never stilled.

One smoked, they said.

Caught behind the convent door, non-filtered.

Another chilled "Blue Nun" in the tank, behind the toilet, near the chapel, down the hall.

A third, they claimed, a sinner in her youth, must have strayed... only the homely are left unclaimed.

We wondered what she knew of men.

And we sometimes

caught the giggle,

the soft, quick glance,

a flash of woman,

a twinge perhaps,

or might have been,

when a new priest

stepped through the classroom door.

She laid claim
to a genuine relic,
a bone,
she said,
of St. Someone,
martyred by fire,
but no one called
forensics
to verify origin.
Relics are hard to acquire.

Pneumonic knees battered gabardine in tune, in harmony, surreptitiously defying silence.

And, someone,
with no music in the soul,
closed the windows tight.

When Viva took off all her clothes and posed for Warhol in Manhattan, her father, the judge, so it was told, bought all the magazines in the county, though some were sold.

And, the nuns at the Most Holy Rosary Convent and School gasped when students, bold and in great danger of mortal sin, stole in and posted the centerfold somewhere within the quarters where the sisters lived.

She was the only one left
who refused to give up the habit.
What was the sense,
she said,
of being what she was,
if no one knew.

Her body was covered like winter furniture. In layers of cloth, her crucifix, hung huge and heavy from breasts secured behind black sheets, and her ropes were knotted tight about the waist, tying off thought from sense. Yet, none of it saved her from he who took her on the path that led to chapel.

We adored the ones
who had visions
and wished these images
had spoken prognosticating
weather or horse races.

Everything is easier
to believe
when we aren't forced
to rely upon something
as arbitrary as faith.

They had separated them,
the charge,
they hedged,
was "particular friendship."

If still together,
they would have laughed,
but neither
ever knew the other
well enough

to mention it.

They had an all black station wagon, a rolling apostolate, from whose sanctuary they sprinkled dispensations, like holy water, to the general masses when in heavy traffic.

Sometimes they rode bicycles.

Habit,

tucked up into the belt, black, puffy, miraculous pantaloons...

Women from a Turkish harem, secretly enjoying, when no one else could see.



We were quite sure

they all had been taught

to put both hands

beneath

the scapular

or

to keep them

folded behind

the back.

We thought that if Sr. Hortense ever analyzed her God-taken name quite the same as we, she'd have changed it that very day with all holy intent and without the Holy See.

She was a bird-like woman, stick person, dressed in yards of black, picking at food, a crow, long since full, scratching at plates out of habit.

The day before the palms
were strewn,
the old nuns harped mercilessly
on avarice...
Still a fist-full of palms
seemed reasonable to most.

Both her names,
she had chosen two,
belonged to men.
We wondered why
she chose to be known
as something she was not.

At eighty, she still had nightmares of when they first took her long, silky hair between calloused fingers and threshed it like a wild field. Her finest feature, young men had said, when years before, they cultivated her.

Superior's control was never relinquished, but rather, imposed in degrees... imprimaturs that always came in decrees keeping us on our toes and seldom off our knees.

always made her weak
and the Mass assigned her
abounded with funerals.
How would she ever know

if the buckling of her knees

Incense

was rapture?

She never took the vow,
she stole it,
and hid it beneath the heavy habit.
No one will find it there.

After all the mea culpas were pronounced, she wasn't always sorry.

Whenever one left
there was a dull sadness
in the others.
For some,
a longing to be strong
enough to follow...
For others,
a yearning to be strong
enough to stay.

They were the greatest mystery of our youth along with sex, of course.

And, both drew equal time for quite some years.

Celibacy was easier

for some than others.

And, she,

often lonely and inquisitive,

wished she was one of the former.

They had a difficult time
teaching extreme unction
given our life expectancy
at the time...
And, then, we lost one of us
to an accident
or a suicide
or some disease...
and all too soon,
we learned it very well.

When she died,

her name

was printed on

the back

of holy cards

which pictured

some obscure saint.

They had gotten it

quite backwards.

They chased us down every avenue of sin, black sheets flaunting the miles haunting our darkest thoughts and covering our eyes from doubt.

And, in those hours
when we locked them out,
and left the psalm strewn paths
to lose ourselves in worlds
they never knew,
we'd wait for them
to catch up
to take the lead
and find for us our long way home.



Kathleen Bryce Niles-Overton is Editor Emerita of the Comstock Review. A retired teacher and administrator, she was the principal of Alternative to Expulsion for Weapons Possession School in Syracuse, New York. Currently, she is the CEO of the Bryce Focus Group, a PR firm in Buffalo, New York that specializes in non-profit arts organizations. The author of chapbooks including: Ashes From A Long Dead Fire (nominated for а Pulitzer Prize);

Discombobulation: The Macbeth Papers; she holds a BA & MA in English from the University of Albany; Ed.M. in Psychology from the University of Buffalo; and a CAS in Educational Administration from SUNY Oswego. She is the final judge for the Jessie Bryce Niles Chapbook Competition. This chapbook reflects upon many years of parochial education and the nuns responsible for drumming it into the thick heads of children headed for a miscreant and delightful youth.